

Visions Dreams and Revelations



He that is wise will hear, and will increase learning; and the intelligent will gain wise counsels: To understand a parable, and its interpretation, the words of the wise, and their mysterious sayings. – Proverbs 1: 5, 6

The messages that descend from the World of the Pure Spirit become symbolic in the Astral Plane.

Those symbols are interpreted based on:

Law of Philosophical Analogies

Law of Analogy of Contraries

Law of Correspondences

Law of Numerology.



Vishuddha "with purity"

If you have an ear, listen to what the Spirit says unto the churches. - Revelation



You are our epistle written in our hearts, known and read of all men: Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

And such confidence we have through Christ towards God: Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; Who also has made us able ministers of the new testament; not of the letter, but of the spirit: for the letter kills, but the spirit gives life.

- 2 Corinthians 3:1-6

The word "philosophy" comes from the Ancient Greek φιλοσοφία (philosophia), comes from two roots, "philo" and "Sophia," which literally means "love of wisdom." Thus philosophy is the love of wisdom and, in actual practice, the pursuit, study of, and inquiry into wisdom by means of love.

Analogy (from Greek ἀναλογία, analogia, “proportion” is a cognitive process of transferring information or meaning from a particular subject (the analogue or source) to another particular subject (the target).

The introduction of the terms "philosopher" and "philosophy" has been ascribed to Pythagoras.

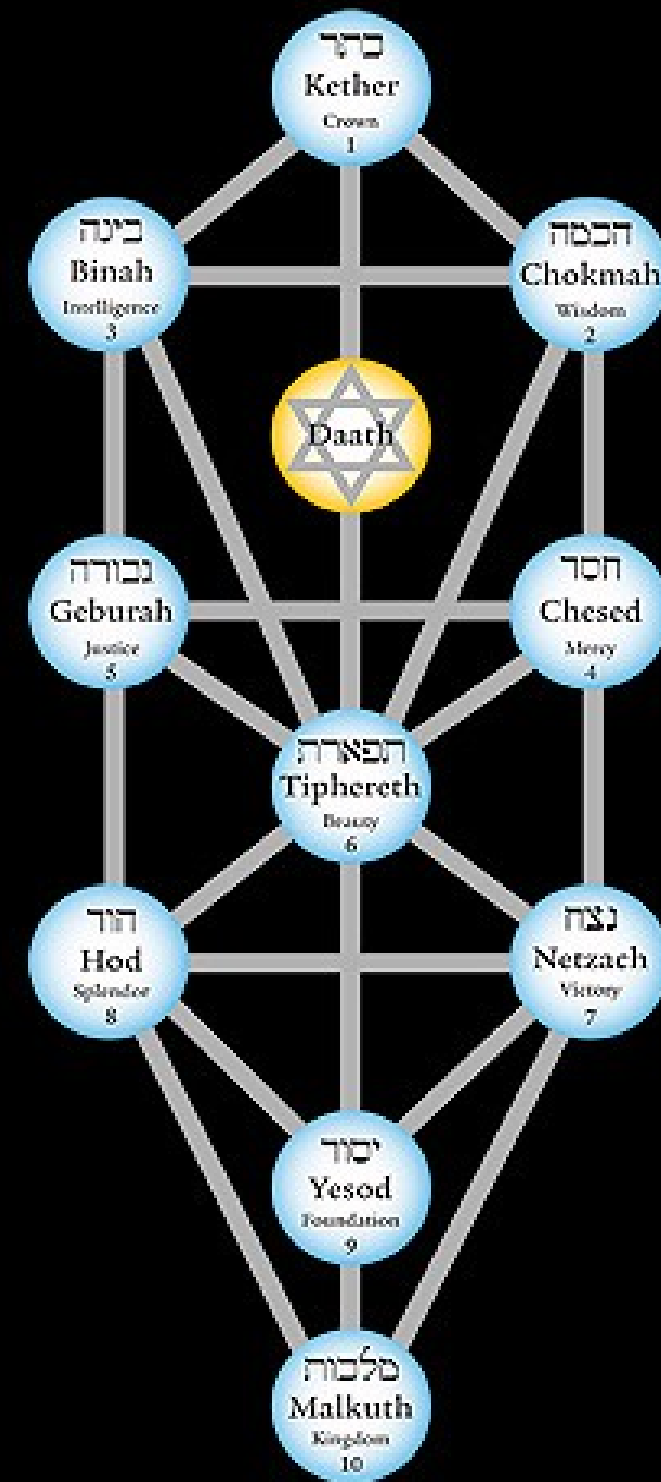


Harmony consists in equilibrium, and equilibrium subsists by the analogy of contraries [opposites]. Absolute unity is the supreme and final reason of things. Now, this reason can be neither one person nor three persons: it is a reason, and reason at the highest. To create equilibrium we must separate and unite – separate by the poles, unite by the center. To reason upon faith is to destroy faith; to create mysticism in philosophy is to assail reason. Reason and faith, by their nature, mutually exclude one another, but they unite by analogy. Analogy is the sole possible mediator between finite and infinite.





“In every primitive logos, the parallel between physical correspondences and ethical relations is established on the same basis. Each word carries its material and sensible definition, and this living language is as perfect and true as it is simple and natural in man the creator. Let the seer express by the same word, slightly modified, the sun, day, light, truth, and applying the same description to a white sun and to a lamb, let him say, Lamb or Christ, instead of sun, and sun instead of truth, light, civilization, and there is no allegory, but there are true correspondences seized and expressed by inspiration. But when the children of night say in their incoherent and savage dialect, sun, day, light, truth, lamb, the wise correspondence so clearly expressed by the primitive logos becomes destroyed and disappears, and, by simple translation, the lamb and the sun become allegorical beings, symbols.”



For there are three that bear record in heaven, the Father, the Word, and the Holy Spirit: and these three are one.

And there are three that bear witness in earth, the breath, and the water, and the blood: and these three agree in one. - 1 John 5: 7, 8



God is the flame that stirs in everything, the vivifying geometry of everything.

This is why the number [“8”] is holy, is infinite, is eternal.

There, where He resides, there is no difference; diversity is unity.